



# ST. THOMAS ORTHODOX CATHEDRAL - DUBAI PARISH BULLETIN



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*Then Peter said, "Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk." Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong. He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. When all the people saw him walking and praising God, they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.*

St. John 14:26



**Rev. Fr. Ninan Philip Panackamattam**

Vicar & President



## **Apostles' Fast**

**Feast Day: June 16**

It was named as such out of the custom of calling something after the name of the one who instituted that thing. It is only God to Whom fasting is due. The practice of this fast means following in the footsteps of the Apostles (Heb. 13-7) who observed it in fulfilment of the Lord Jesus' words: "The days will come when the Bridegroom shall be taken from them and then shall they fast." (Matt 9:15). After the Ascension of the Lord Jesus to heaven and the outpouring of the Holy Spirit upon the disciples, they started to fast. In reference to this the following is stated in the Acts of the Apostles: "As they ministered to the Lord and fasted." (Acts 13:2)

The duration of this fast differed in length based on the Julian calendar of Easter. Starting accordingly on June 16 and ending with the commemorative of the two chief Apostles, St. Peter and St. Paul on June 29.



## **12 Apostles**

**Feast Day: June 30**

The names of the Twelve Apostles are these: Simon, who was called Peter, and his brother Andrew, the First-called; James the son of Zebedee, and his brother John, who was also the Evangelist and Theologian; Philip, and Bartholomew (see also June 11); Thomas, and Matthew the publican, who was also called Levi and was an Evangelist; James the son of Alphaeus, and Jude (also called Lebbaeus, and surnamed Thaddaeus), the brother of James, the Brother of God; Simon the Cananite ("the Zealot"), and Matthias, who was elected to fill the place of Judas the traitor





## **Sts. Bartholomew the Apostle & Barnabas**

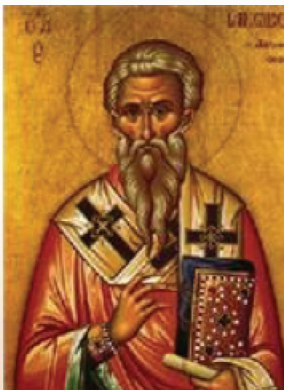
**Feast Day: June 11**



Saint Bartholomew was one of the Twelve Apostles, and had Galilee as his homeland; this is all that is known of him for certain according to the history of the Gospels. Concerning his apostolic work, certain say that he preached in Arabia and Persia, and especially in India, bringing to them the Gospel written by Saint Matthew, which had been written originally in Hebrew, and which was found there one hundred years later by Pantaeus, formerly a stoic philosopher and later an illustrious teacher of the Christian school in Alexandria (see Eusebius, Eccl. Hist., 5: 10). Other accounts say that he went to Armenia. According to some, he ended his life by being crucified, or by being flayed alive, in Albanopolis (Urbanopolis) of Armenia. This also confirms an ancient tradition preserved by the Armenians. According to some, Bartholomew and

Nathanael are the same person, because the Evangelists who mention Bartholomew do not mention Nathanael; and John, who alone mentions Nathanael as one of the Twelve, says nothing of Bartholomew. Indeed, Bartholomew is a patronymic, "son of Talmai," which means "bold, spirited" (see also Jesus of Navi 15:14; II Kings 3:3), and Nathanael could have had this as a surname. According to the Synaxarion of the Menaion on April 22, however, it is Simon the Zealot and Nathanael who are the same; the Evangelists who mention Simon the Zealot (or "the Cananite") do not mention Nathanael.

Saint Barnabas, one of the Seventy, was from Cyprus, of the tribe of Levi, and a fellow disciple with Paul under Gamaliel. He was called Joses, but was renamed Barnabas, which means "son of consolation," perhaps to distinguish him from the Joses called Barsabas and surnamed Justus (Acts 1:23). Saint Barnabas had a field, which he sold and brought the money to the Apostles (Acts 4:36-37). Before the conversion of Saul to Paul, it was Barnabas who was the leader of the Seventy Apostles, the first in preaching and chief spokesman. After Saul's vision on the road to Damascus, it was Barnabas who joined him to the Apostles when the others, because of Saul's reputation as a persecutor of the Church, still feared him (Acts 9:26-27); again it was Saint Barnabas who conscripted Paul as a preacher, bringing him from Tarsus to Antioch after the stoning of Stephen, to assist in spreading the Gospel (Acts 11:25-26). Saint Barnabas preached the Gospel in many places, traveled together with Paul, and finally was stoned to death by the Jews in his native Cyprus. During the reign of Zeno, in the year 478, his sacred relics were found, having on his chest the Gospel according to Matthew written in Greek by Barnabas' own hand. This Gospel was brought to Zeno. Because of this the Church of Cyprus received the right of autonomy, and its archbishop was given the privilege, like the emperor, of signing his decrees and encyclicals in vermilion.



## **St. James of the Less**

**Feast Day: June 19**

According to some, this Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph (Matt. 13: 55). But some say that he was a nephew of Joseph, and the son of his brother Cleopas, who was also called Alphaeus and Mary his wife, who was the first cousin of the Theotokos. But even according to this genealogy, he was still called, according to the idiom of the Scriptures, the Lord's brother because of their kinship.

This James is called the Less (Mark 15:4) by the Evangelists to distinguish him from James, the son of Zebedee, who was called the Great. He became the first Bishop of Jerusalem, elevated to this episcopal rank by the Apostles, according to Eusebius (Eccl. Hist., Book II: 23), and was called Obliah, that is, the Just, because of his great



holiness and righteousness. Having ascended the crest of the Temple on the day of the Passover at the prompting of all, he bore testimony from there concerning his belief in Jesus, and he proclaimed with a great voice that Jesus sits at the right hand of the great power of God and shall come again upon the clouds of heaven. On hearing this testimony, many of those present cried, "Hosanna to the Son of David." But the Scribes and Pharisees cried, "So, even the just one hath been led astray," and at the command of Ananias the high priest, the Apostle was cast down headlong from thence, then was stoned, and while he prayed for his slayers, his head was crushed by the wooden club wielded by a certain scribe. The first of the Catholic (General) Epistles written to the Jews in the Diaspora who believed in Christ was written by this James.



## **Sts. Peter and Paul**

**Feast Day: June 29**

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside

down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway - O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in.



## WORLD ENVIRONMENT DAY (JUNE 5)



World Environment Day (WED) is a campaign celebrated every year by the people worldwide on 5th of June. This campaign was established to raise the global awareness among people about the environmental issues as well as take positive environmental actions. It is handled by the United Nations Environment Programme and was established by the United Nations General Assembly in 1972. It is a day to especially focus on the current environmental conditions to make environment better. It is celebrated by the people in more than 100 countries. It is the day when public and politicians get stimulated through awareness programs regarding environment to enhance the political attention as well as public actions. This day was created to promote people to work for environmental issues and become active agents of the sustainable and eco-friendly development worldwide.

*“Trees are my guru. They continue to give unconditionally even when you pelt them with stones to take their fruit, and even if you cut them down. Trees give life. Let’s reciprocate that. Plant more trees.”*

*-APJ Abdul Kalam*



## **H.G. AUGEN MAR DIONYSIUS METROPOLITAN**

H.G. Augen Mar Dionysius Metropolitan was born on July 1, 1955 as the son of Mr. Mathai Kurien and Mrs. Saramma Kurian from the famous Ranni PakalomattomThazhamon family at Mavelil Perangatu house.

After acquiring a post graduate degree, he proceeded for the Theological studies at Orthodox Theological Seminary, Kottayam and completed his B.D with the distinction of the Best Outgoing Student in 1979.

On August 30, 1980 he was ordained as a priest by H.H. Baselius Marthoma Mathews I, the Catholicos of the East. After his elevation as a Ramban in 1992, he was elevated as a Metropolitan on March 5, 2005 by H.H. Baselius Marthoma Mathews II.

Mar Dionysius was a great spiritual leader and a raising sun of Malankara Orthodox Church. As the Metropolitan of Idukki Diocease, his spiritual and charitable mission work for the upliftment of the poor in his diocesan area was greatly appreciated by all. He proved his talents and leadership quality in all positions he held in the Organisations of Malankara Orthodox Church.

On June 6, 2007 on his way to Idukki for the distribution of study materials to the poor children, his sudden demise occurred in a tragic car accident near Kottayam. His mortal remains interred at Vallikkattu Dayara near Kottayam. Mar Dionysius lived and died serving the people. In his short span of lifetime, he could make an indelible impression in the hearts of the mass. And we can pay our loving tribute to the beloved Thirumeni.



### **NATIVITY OF JOHN THE FORERUNNER**

He that was greater than all who are born of women, the Prophet who received God's testimony that he surpassed all the Prophets, was born of the aged and barren Elizabeth (Luke 1: 7) and filled all his kinsmen, and those that lived round about, with gladness and wonder. But even more wondrous was that which followed on the eighth day when he was circumcised, that is, the day on which a male child receives his name. Those present called him Zacharias, the name of his father. But the mother said, "Not so, but he shall be called John." Since the child's father was unable to speak, he was asked, by means of a sign, to indicate the child's name. He then asked for a tablet and wrote, "His name is John." And immediately Zacharias' mouth was opened, his tongue was loosed from its silence of nine months, and filled with the Holy Spirit, he blessed the God of Israel, Who had fulfilled the promises made to their fathers, and had visited them that were sitting in darkness and the shadow of death, and had sent to them the light of salvation. Zacharias prophesied concerning the child also, saying that he would be a Prophet of the Most

High and Forerunner of Jesus Christ. And the child John, who was filled with grace, grew and waxed strong in the Spirit; and he was in the wilderness until the day of his showing to Israel (Luke 1:57-80). His name is a variation of the Hebrew "Johanan," which means "Yah is gracious."



ഇടവകയുടെ സുവർണ്ണ ജൂബിലിയുടെ ഭാഗമായി ജീവകാരുണ്യ പ്രവർത്തനത്തിന് നിങ്ങളുടെ പ്രാർത്ഥനപൂർവ്വമായ സഹകരണം പ്രതീക്ഷിക്കുന്നു. പങ്കെടുക്കുക. സുവർണ്ണസന്ധ്യ 2018 ജൂൺ 21 ന് വൈകുന്നേരം 7.30 മുതൽ ദുബായ് ഇന്ത്യൻ സ്കൂൾ ഓഡിറ്റോറിയത്തിൽ വെച്ച്.

ദുബായ് സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രലിന്റെ സുവർണ്ണ ജൂബിലിയോടനുബന്ധിച്ച് അവതരിപ്പിക്കുന്നു

# സുവർണ്ണസന്ധ്യ

സംഗീത • നൃത്ത • ഹാസ്യ സന്ധ്യ



**June 21**

**2018 June 21, Thursday 7:30 pm**



Event organized by **cdspeak** Events LLC

**MUSIC v/s COMEDY v/s DANCE**

**Venue : Sheik Rashid Auditorium, Dubai**





# St.Thomas Orthodox Cathedral, Dubai സുവർണ്ണ ജൂബിലി നിറവിൽ CHARITY PROJECT 2018

ദുബായ് സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ സുവർണ്ണ ജൂബിലി വർഷമായ 2018-ൽ നടത്തപ്പെടുന്ന ജീവകാരുണ്യ പദ്ധതിയിലേക്ക് അപേക്ഷകൾ ക്ഷണിക്കുന്നു.

## പാർപ്പിടം



നിർധനരായ ഓർത്തഡോക്സ് സഭാംഗങ്ങൾക്ക് 5 ലക്ഷം രൂപ ചിലവിൽ 10 ഭവനങ്ങൾ 500 ചതുരശ്ര അടി അളവിൽ നിർമ്മിച്ച് നൽകുന്നു.

## പ്രകാശം



നിർധനരായ മാതാപിതാക്കളുടെ 250 കുട്ടികൾക്ക് ഒരു വർഷത്തെ വിദ്യാഭ്യാസ സഹായം നൽകുന്നു.

## ഭ്രൂശ്രദ്ധ



എയിഡ്സ് ബാധിതരായ മാതാപിതാക്കളുടെ 10 പെൺകുട്ടികളുടെ വിവാഹം ബാംഗ്ലൂർ ഭയാഭവനിൽ നടത്തിക്കൊടുക്കുന്നു.

### പാർപ്പിടം പദ്ധതിയിലേക്ക് അപേക്ഷകൾ ക്ഷണിക്കുന്നു

#### നിബന്ധനകൾ

- പരിഗണനാർഹമായ യോഗ്യതകളും സാമ്പത്തിക സ്ഥിതിയും വെളിപ്പെടുത്തുന്ന അപേക്ഷ.
- അപേക്ഷകന് ഭവന നിർമ്മിതിക്കാവശ്യമായ ഭൂമി സ്വന്തം പേരിൽ ഉണ്ടായിരിക്കണം.
- ആധാരം കൈവശം ഉണ്ടായിരിക്കണം. ലോണോ മറ്റ് ബാധ്യതകളോ ഉണ്ടാകുവാൻ പാടില്ല.
- ആധാരം അതാത് ഇടവക വികാരിമാർ പരിശോധിച്ച് സാക്ഷ്യപ്പെടുത്തിയ പകർപ്പും, കരം അടച്ച രസീതും, ഇപ്പോൾ താമസിക്കുന്ന വീടിന്റെ ഫോട്ടോയും, വികാരിയുടെ ശുപാർശ കത്തും അപേക്ഷയോടൊപ്പം അയയ്ക്കുക.
- അപേക്ഷ തിരഞ്ഞെടുക്കപ്പെട്ടാൽ നിർമ്മാണ പ്രവർത്തനങ്ങൾക്ക് നേതൃത്വം നൽകാമെന്ന വികാരി, സെക്രട്ടറി, ട്രസ്റ്റി എന്നിവർ ചേർന്നുള്ള സമ്മതപത്രവും അപേക്ഷയോടൊപ്പം അയയ്ക്കുക.

അപേക്ഷകൾ അയയ്ക്കേണ്ട വിലാസം

The Vicar  
St. Thomas Orthodox Cathedral  
P.O. Box : 2563  
Dubai, UAE





## SPECIAL EVENTS - MAY 2018



## NEW MEMBERS JOINED IN MAY 2018

NAME	Cardex #	Area	Contact
JITHIN THANKACHAN	J767	SHARJAH	058 8298270
JERIN JOSE	J766	BURDUBAI	052 1947730
NIJI PHILIP	N52	AL NAHDA DUBAI	056 8859592
SUNNY MALAYIL KORAH	S724	NAIF FRIJ MURRAR	050 2024419
REUBEN ABRAHAM	R375	MUHAISNA LULU VILLAGE	050 9321632
FABIN LUKOSE	F06	HOR AL ANZ	056 5664921
ABIN LUKOSE	A452	HOR AL ANZ	056 6672343
PHILIP KUNJ	P180	JABEL ALI AL QUOZ	050 9177680
BINIL VARGHESE P	B416	NAIF FRIJ MURRAR	056 5639009
SABU KOSHY	S725	NAIF FRIJ MURRAR	056 2176479



# Triv?a

## Books of the Bible Puzzle

Unscramble the name of each book of the Bible and write it correctly in the blank. Then write the letter from each numbered position in the corresponding blank at the bottom of the page. You'll spell a phrase that's used to describe the word of God.

We've done the first one for you as an example.

### Did You KNOW?

#199

The word "Christian" appears only three times in the Bible: Acts 11:26; 26:28; 1 Peter 4:16.

DidYouKnow.com

- |               |       |     |
|---------------|-------|-----|
| 1. UTRH       | Ruth  | (3) |
| 2. TWAMHET    | _____ | (5) |
| 3. BOPERRSV   | _____ | (5) |
| 4. SUBNEMR    | _____ | (7) |
| 5. WRESHBE    | _____ | (6) |
| 6. USAJHO     | _____ | (2) |
| 7. MORASN     | _____ | (1) |
| 8. GEJDSU     | _____ | (3) |
| 9. STREEH     | _____ | (3) |
| 10. HMOLIPEN  | _____ | (2) |
| 11. LINEDA    | _____ | (5) |
| 12. SEESING   | _____ | (5) |
| 13. SHEEPISAN | _____ | (2) |
| 14. CLAIMHA   | _____ | (7) |
| 15. HARMEEJI  | _____ | (3) |
| 16. AGHAIG    | _____ | (6) |
| 17. SNAGILATA | _____ | (5) |

The Bible is also known as the

                        of                                    

## INTERESTING FACTS ABOUT THE BIBLE

The Bible contains:  
**66** books  
**1,189** chapters  
**31,175** verses  
**773,692** words  
**3,567,180** letters

Middle verse:  
**PSALM 118:8**

Longest verse:  
**ESTHER 8:9**

Shortest verse:  
**JOHN 11:35**

Longest chapter:  
**PSALM 119**

Shortest & middle chapter:  
**PSALM 117**

## HOLY SERVICES, PRAYERS & MEETINGS

<b>Fridays</b>	<b>: 06.30 am - 08.00 am</b>	<b>Night Prayer, Morning Prayer</b>
	<b>: 08.00 am - 09.30 am</b>	<b>Holy Qurbana</b>
<b>Fridays</b>	<b>: 06.30 pm - 07.00 pm</b>	<b>Evening Prayer</b>
	<b>: 07.00 pm - 09.00 pm</b>	<b>Holy Qurbana</b>
<b>Sundays</b>	<b>: 07.00 pm - 07.30 pm</b>	<b>Evening Prayer</b>
	<b>: 07.30 pm - 09.15 pm</b>	<b>Holy Qurbana</b>
<b>Tuesdays</b>	<b>: 05.15 am - 05.45 am</b>	<b>Morning Prayer</b>
	<b>: 05.45 am - 07.00 am</b>	<b>Holy Qurbana</b>
<b>Wednesdays</b>	<b>: 07.30 pm - 08.30 pm</b>	<b>Evening Prayer &amp; Intercessory Prayer for St. Mary</b>
<b>Saturday, Monday, Tuesday</b>	<b>: 07.00 pm - 07.30 pm</b>	<b>Evening Prayer</b>
<b>Thursdays</b>	<b>: 07.00 pm - 09.15 pm</b>	<b>Holy Confession, Evening Prayer</b>
		<b>Intercessory Prayer to St. Thomas</b>
		<b>Church Prayer Meeting &amp; Choir Practice</b>
<b>Fasting Prayer</b>	<b>: 09.00 am - 12.30 pm</b>	<b>Every Month Second Wednesdays</b>

**PATHROSE PAULOSE SLEEHANMARUDE PERUNNAL (JUNE 29)**  
 (FEAST OF PETER AND PAUL)



## **ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT**

01-06-2018 at 10.30 am Regular Meeting

08-06-2018 at 10.30 am Regular Meeting

15-06-2018 at Visit to St.Mary's OCYM Unit, RAK

22-06-2018 at 10.30 am Regular Meeting

29-06-2018 at 10.30 am Regular Meeting

On July 13 & 20: Venalsibiram OCYM organised camp for children

Contact: 050 6856531, Email: ocymdubai@gmail.com, website: www.stthomasocymdubai.org

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## **JOB CELL**

Active job seekers and job providers forum. Providing orientation for job seekers.

Ensuring appropriate candidates for job providers.

Contact: 050 9385982, Email: jobcellocymdubai@gmail.com

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## **ENTE MALAYALAM (MALAYALAM CLASS)**

Malayalam Education Forum enabling interested adults and children to learn basics of Malayalam Language.

Classes on every Saturday 4.30 pm to 6.30 pm. Vacation from June - September, 2018

Contact: 050 9385982, Email: ocymdubai@gmail.com

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## **LIBRARY**

Library opens every Friday after the Holy Qurbana. Collection of more than 10,000 of books including children's books.

Contact: 052 8395577, Email: ocymdxlibrary@gmail.com

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## **DIVYABODHANAM**

Classes for Bible Study, Church History, Fundamentals of Malankara Orthodox Church.

Every Monday 8 pm to 9.30 pm

Contact: 055 3525278, Email: ocymdubai@gmail.com

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## **MGOC SM**

01-06-2018 Regular Meeting @10.30am. 08-06-2018 Regular Meeting @ 10.30am

15-06-2018 Regular Meeting @10.30am. 22-06-2018 Regular Meeting @ 10.30am

H20 Summer Camp to begin from June 28th-June 30th 2018

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## **MOMS**

1st June 2018 - Regular Meeting, Zonal Secretary Visit

8th June 2018 - Regular Meeting, Solo Competition

15th June 2018 - Regular Meeting

22nd June 2018 - Regular Meeting

29th June 2018 - Regular Meeting Akhila Malankara Quiz programme conducted by Golden Jubilee committee supported by MMVS

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## **SUNDAY SCHOOL**

08-06-18 Group song Competition (from 10:30 am onwards)

09-06-18 Quiz Competition (Saturday 10:30 AM onwards)

15-06-18 Solo English and Malayalam Competitions (from 10:30 am onwards)

22-06-18 Elocution Competition (from 10:30 am onwards)

29-06-18 Declaration of Final Results of cultural competitions

Sunday School closes for Summer Vacation

## AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF JUNE 2018

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
2 <sup>ND</sup> JUNE 2018 SATURDAY	FIRST	AL SHAAB	MR. PRINCE JOHN	P-111	Falat # 211, Al Bayat Complex Abu Hail, Opp Mamzar Center Contact: 050-3698525
2 <sup>ND</sup> JUNE 2018 SATURDAY	FIRST	PORT SAEED , HOR AL ANZ	MR. JOHN C JOHN	J-280	Flat # 103, Bolck No. F-1, Juma Al Majid Bldg., Al Muraqqabat, Deira Contact: 050-6251499, 04-2652642
4 <sup>TH</sup> JUNE 2018 MONDAY	FIRST	AI QUSAIS	MR. ROYCE PAUL	R-065	Apt No 208, Razooqi Residence # 2, Near New Talal Supermarket, Al Qusais, Dubai Mob# 050/6409454
9 <sup>TH</sup> JUNE 2018 SATURDAY	SECOND	AL QUOZ / JEBEL ALI	MR. SKARIAH ALEX	S-441	Church Hall Contact: 055-6250416
9 <sup>TH</sup> JUNE 2018 SATURDAY	SECOND	BUR DUBAI	MR. REJU GEORGE	R-100	Flat#704, Dar Al Refah Bldg., Near Al Madina Supermarket, Rolla Street, Bur Dubai Contact: 050-6559164, 04-3934211
11 <sup>TH</sup> JUNE 2018 MONDAY	SECOND	KARAMA	MR. BIJU P. ZACHARIAH	B-077	Church Hall Contact: 050-6517338
11 <sup>TH</sup> JUNE 2018 MONDAY	SECOND	AL NAHDA - DUBAI	MR. LALA VARGHESE	L-072	Al Hawaii Twin Towers, Flat # 903, Block B, Al Hawaii Twin Towers, Al Nahda 2, Qusais, Contact: 055-7972973, 050-2800239, 04-2392321
16 <sup>TH</sup> JUNE 2018 SATURDAY	THIRD	SHARJAH, OTHER EMIRATES	MR. SHAJI ABRAHAM	S-155	Church Hall Contact: 050-8099660
16 <sup>TH</sup> JUNE 2018 SATURDAY	THIRD	YOUSUF BAKER-FRIGE MURAR-NAIF ROAD	MR. GEORGE RAJU	G-133	Flat #15, Dubai Ahmad Mohd., Bughlaf Bldg, Opp. Naif Bazar, Near Euro Star, Naif Road, Deira, Contact: 050-5481756, 04-2281232
18 <sup>TH</sup> JUNE 2018 MONDAY	THIRD	AL QUSAIS	MR. KURIEN VARGHESE	K-55	Apt # 313, Obaidulla Bldg 1(Spinneys/ Mashreq bank Bldg),Opp.Dubai Residen- tial Oasis, Damascus Street, Al Qusais Dubai Mob # 055/2153957
18 <sup>TH</sup> JUNE 2018 MONDAY	THIRD	RASHIDIYA LULU VILLAGE	MR. SANTHOSH KUNJACHAN	S-389	Flat # 506, Al Jemal Bldg., Beirut Street Near Eppco Tazjeel, Contact: 050-4291428
23 <sup>RD</sup> JUNE 2018 SATURDAY	FOURTH	SATWA	MR. ANI KURIEN	A-136	Church Hall Contact: 056-8595904
23 <sup>RD</sup> JUNE 2018 SATURDAY	FOURTH	AL NAHDA SHARJAH	MR. MATHEW P. MATHEW VAIDYAN	M-220	Church Hall Contact: 0505280912
25 <sup>TH</sup> JUNE 2018 MONDAY	FOURTH	KARAMA	MR. ROBINSON PANICKER	R-050	Flat#1101, Al Badar Mini Mart Bldg, Next To Dunes Hotel Apartment, Oud Metha Contact: 055-9562630
25 <sup>TH</sup> JUNE 2018 MONDAY	FOURTH	MUHAISANA- LULU VILLAGE	MR. JACOB ABRAHAM	J-434	Church Hall Contact: 055-6259629

**SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17:00 - 19:00 HRS**

### CHURCH OFFICE BEARERS - 2018

Rev. Fr. Ninan Philip	Vicar & President	058 2647826	frnpp7@yahoo.co.in
Rev. Fr. Saju Thomas	Asst. Vicar	050 3134117	frsajuthomas@gmail.com
Cherian C Thomas (Santhosh)	Hon. Trustee	050 6448863	cheriantthomas.c@gmail.com
Babu Varghese (Sabu)	Hon. Secretary	050 4599240	jenera2002@gmail.com
Joseph Iype	Hon. Jt. Trustee	050 6578126	josephiype@gmail.com
Babu Manathra Kuruvilla	Hon. Jt. Secretary	050 7787152	bmanathra@yahoo.com